JUN 1 4 2006



Stanford Research Park = 3300 Hillview Avenue = Palo Alto, CA 94304-1203 = 650.849.6600 = Fax 650.849.6666

FACSIMILE TRANSMITTAL

<u>TO</u>

Examiner Bernard I. DENTZ

Mail Stop Issue Fee

U.S. Patent and Trademark Office

Fax Number: 571-273-8300

Date: June 14, 2006

571-272-0683

Total Pages (including cover):

Phone Number.

FROM

Name: Chantal Morgan D'Apuzzo

Phone Number: 650-849-6754

Atty. Docket No.: 08981.0003-00000

nyf Verified by:

MESSAGE

In re Patent Application of Group Art Unit: 1625 Jia-Ning XIANG et al. Examiner: Bernard I. DENTZ Application No.: 10/728,942 Filed: December 8, 2003 Confirmation No.: 9013 CARBIDOPA PRODRUGS AND For: DERIVATIVES, AND COMPOSITIONS AND USES THEREOF

Applicants enclose the following document for filing in the above-referenced application:

Amendment Under 37 C.F.R. § 1.312 (24 pages). 1)

If there is a problem with this transmission, notify the sender at the number above.

CERTIFICATE OF BACSIMILE TRANSMISSION

I hereby certify that this correspondence is being sent via facsimile on June 14, 2006, to Exansiner Bernard L DENTZ in Group 1625 at facsimile number (571)273-8300 located at the Commissioner for Patents, P.O. Box 1459; Alexandria, VA 22313-1450.

PATENT Customer No. 22,852 Attorney Docket No. 08981.0003-00000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REGEIVED
CENTRAL FAX CENTER

In re Patent Application of

Jia-Ning XIANG et al.

Application No.: 10/728,942

Filed: December 8, 2003

For: CARBIDOPA PRODRUGS AND DERIVATIVES, AND COMPOSITIONS AND USES THEREOF

JUN 1 4 2006

Group Art Unit: 1625

Examiner: Bernard I. DENTZ

Confirmation No.: 9013

MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

AMENDMENT UNDER 37 C.F.R. § 1.312

A Notice of Allowance for the above application was mailed on March 14, 2006. A Supplemental Notice of Allowability was mailed on March 24, 2006. Applicants request leave to amend the above-referenced application as follows.

Amendments to the Claims are reflected in the listing of claims, beginning on page 2. Remarks begin on page 20.